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AI Analysis by Dhafer Hamad Al-Zayani

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https://zayani1.blogspot.com/2011/06/blog-post_13.html?m=1

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Before discussing the so-called popular revolutions taking place in Bahrain and Saudi Arabia, I would like to present some background information so that the reader may better understand the religious situation in the region — and then use reason to grasp the realities concealed beneath the cover of "popular rights."

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The Shia Doctrine Regarding Sunnis

All religions in the world carry the message of peace and security among peoples – except the Shia sect, which counts itself as part of Islam.

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Their children are raised with the belief that the Sunni Muslim is their primary enemy, and removing him is one of the pillars of their doctrine. Furthermore, they believe that the awaited Mahdi will not appear until the establishment of a Greater Shia State – encompassing ****Iran and the Arabian Peninsula**** – and that his emergence will hasten the annihilation of all Sunni Muslims, as revenge against the descendants of those who killed his grandfather, Imam Hussein.

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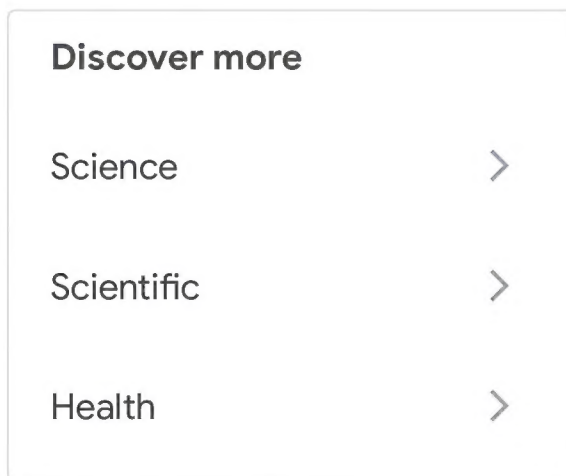
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How to Diagnose an

Shia Opposition to Sunni Rule — "Taqiyya"

For hundreds of years under Sunni governance of Islamic states, Shia opposition has never been merely political. Rather, it is an opposition ****imposed by their own doctrine**** — a refusal to submit to any ruler of the Sunni school.

One of the central pillars of Shia doctrine is ****"Taqiyya"**** — religiously sanctioned concealment or deception — justified on the grounds that it protects them from Sunni rulers.



The Shia Military Structure

Unlike all other religions, the Shia sect operates according to a ****military framework****. Their mourning halls ***(Matams)*** serve as gathering barracks. During annual mourning processions, military-style marches are displayed. Each ***Matam*** has a leader or commander whose military directives are carried out without question.

Military Commands in the Shia Doctrine

In conventional military structures, the motto is:

****"Execute the order, then discuss."****

In the Shia doctrine, however, the motto becomes:

****"Execute the order — discussion is not permitted."****

AI Analysis

****1. Historical Roots of Sunni-Shia Tension:****

The article traces the conflict to early Islamic history — the dispute over succession between supporters of Abu Bakr and those of Ali ibn Abi Talib. This rivalry evolved over centuries and continues to shape inter-sectarian dynamics across the Muslim world.

****2. Taqiyya as a Political Tool:****

Historically, Taqiyya served as a survival mechanism during periods of persecution. The article argues it has been extended into a broader political strategy of concealment and deception in dealings with Sunni authorities.

****3. The Paramilitary Structure:****

The article suggests that mourning halls function as informal organizational units with hierarchical command structures — capable of mobilizing communities for political or confrontational purposes.

****4. Psychological and Media Warfare:****

The author highlights a significant imbalance: Shia communities, in his view, possess a more organized psychological and media apparatus compared to Sunni communities, giving them an advantage in political and ideological conflicts.

****5. The Sunni Response:****

The article calls for greater awareness and organization among Sunnis to counter what it describes as well-coordinated ideological and media offensives.

To be continued — Part 2

> ***"I affirm from the outset that I have no personal animosity toward our honorable Shia brothers as individuals. My strong objection**

stems entirely from my faith as a member of Ahl al-Sunna wal-Jama'a — a red line that cannot be crossed. Targeting our Islamic symbols, foremost among them the honor of the Prophet ﷺ, his pure wives, and his noble companions, is something we cannot accept or ignore. As for private religious rituals and practices, we do not interfere — they are a personal matter, as with all beliefs worldwide — as long as they do not become a tool to undermine our sanctities or threaten our national security and identity."*

>

> — ****Dhafer Hamad Al-Zayani****

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